



At the heart of he



# SPORTS & FITNESS EXPO

**OCT 28 & 29, 2016**

Patchogue Family YMCA  
255 West Main Street  
Patchogue, NY 11772

**INTERNAL USE ONLY**

AMT RECVD: \$ \_\_\_\_\_  
BOOTH # \_\_\_\_\_  
DATE: \_\_\_\_\_  
CHECK # \_\_\_\_\_

## CONTRACT FOR EXHIBIT SPACE

**Company Name:**

**Exhibiting name:** (if Different from above)

**Contact name:**

**Title:**

**Mailing Address:**

**Town, State, Zip:**

**Email Address:**

**Business Phone:**

**Cell Phone:**

**Type of merchandise/services, etc to be exhibited:**

*\*\*If sampling open food or drinks, you must complete and submit the appropriate paperwork for the Suffolk County Department of Health (request from us)*

**What size space would you like to reserve?** (check box)  9' x 10' (\$500)  9' x 20' (\$950)  9' x 30' (\$1400)  9' x 40' (\$1800)

**PREMIUMS**  Corner (\$150 add'l-if available)  Endcap (\$150 add'l - if available)

**Other?** (please describe and call to discuss pricing)

**Electricity needed?** (add \$75 to amount submitted)

**Special requests?** (please describe, although we cannot guarantee)

**TOTAL REMITTED:** \$ \_\_\_\_\_ (Please make checks payable to "GLIRC.")

Business check if payment is received by October 10, 2016. After October 10, 2016 Bank checks or money orders only.

Your signature will affirm that you have read the Terms and Conditions on the reverse side, understand them and will abide by them.

Signature

Date

Please return the signed Contract with your check in the appropriate amount to: **2016 Suffolk Marathon EXPO**  
c/o Greater Long Island Running Club  
101 Dupont Street, Suite 24  
Plainview, New York 11803



**Catholic  
Health Services**  
of Long Island  
At the heart of health



**SPORTS &  
FITNESS  
EXPO**

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255 West Main Street  
Patchogue, NY 11772

## TERMS AND CONDITIONS

1. The EXPO will be open to the public from 3:00 PM to 8:00 PM on Friday, Oct. 28, 2016 and from 10:00 AM to 3:00 PM on Saturday, Oct. 29, 2016. Your space will be available to you for setup purposes from 8:30 AM through EXPO opening on Friday, Oct. 28. We strongly suggest that you plan on being completely set up by 2:30 PM on Friday, as a heavy flow will begin once race packet pickup starts at 3:00 PM
2. Each 9' x 10' Exhibit space will be furnished with one eight foot table and two chairs. All other furnishings and equipment must be provided by the exhibitor. Storage space is confined to your assigned area.
3. Exhibitor will not insert nails, tacks or screws into the walls or floor. Easily removable tape is acceptable.
4. Suffolk County Fire Marshall rules must be observed.
5. All vendors must observe Federal, State and County laws and ordinances on items sold.
6. Space assignment will be solely at the discretion of the Greater Long Island Running Club. Every effort will be made by the Club to comply with requests that are submitted early. Please note the extra \$75 cost if you need electricity.
7. Your display must be positioned so as not to obstruct other exhibitors. Undue noise or odor, or the use of overly bright or hazardous lights is strictly prohibited. Exhibitors must confine their activities and the distribution of materials to the space to which they are assigned. The Greater Long Island Running Club reserves the right to require changes in any exhibit which is deemed detrimental to the EXPO, to other exhibitors or to attendees.
8. All Exhibitor displays must be dismantled and all Exhibitor property must be removed as promptly as possible after the close of the EXPO at 3:00 PM on Saturday, Oct. 29, 2016. Any items not removed by 6:30 PM that night may be removed and disposed of by the Greater Long Island Running Club at Exhibitor's cost and expense.
9. Neither the Greater Long Island Running Club nor Suffolk County, nor The Recreation and Economic Development Corporation of Suffolk County, nor any of their agents or employees, shall be responsible for damage to or loss of any property of any exhibitor through theft, fire, accident, or any other cause, whether the result of negligence or otherwise. Exhibitors must carry floater insurance to cover exhibit materials and liability for injury to persons or property of others. Neither the Greater Long Island Running Club nor Suffolk County, nor The Recreation and Economic Development Corporation of Suffolk County assume any liability whatsoever for injuries that may occur to any exhibitor or its agents or employees, or to others. Exhibitor shall be liable for all damages which it may cause to the Patchogue Family YMCA facility or otherwise in connection with its exhibit. Exhibitor shall be solely responsible for and shall indemnify and hold harmless the Greater Long Island Running Club, Suffolk County, The Recreation and Economic Development Corporation of Suffolk County and their agents and employees from and against any and all liability arising out of or in connection with any acts or omissions of the Exhibitor or its agent(s). The provisions of this section shall survive the termination of this agreement
10. The use of the Suffolk County Marathon name or logo, or any derivation thereof, on any products that you sell or give away is prohibited without the express written permission of the Greater Long Island Running Club and The Recreation and Economic Development Corporation of Suffolk County.
11. Exhibitor agrees that the sale or serving of alcoholic beverages by exhibitors is prohibited.
12. Exhibitor understands and agrees that projections of attendance at the and the EXPO are estimates only, and that no guarantees regarding attendance are being made.
13. Exhibitor agrees that no refunds will be made for any reason.
14. Exhibitor agrees that the failure of either party to enforce any provision of this Contract shall not operate as a waiver by such party of its right to enforce the same or any other provision at any time.
15. Exhibitor agrees that, except as otherwise specifically provided herein, this Contract constitutes the entire agreement between the parties, and supersedes all proposals, promotional materials, negotiations and understandings of any nature whatsoever. This Contract may be amended only by a written instrument signed by both parties.
16. This agreement is intended as a contract under, and shall be governed and construed in accordance with, the laws of the State of New York. Exclusive original jurisdiction for all claims or actions with respect to this agreement shall be in the Supreme Court in Suffolk County in New York State and the parties expressly waive any objections to the same on any grounds, including venue and forum non convenience.

PLEASE DIRECT ALL CORRESPONDENCE TO:

**2016 Suffolk County Marathon**  
c/o Greater Long Island Running Club  
101 Dupont Street, Suite 24  
Plainview, New York 11803  
(516) 349-7646; FAX (516) 349-7647  
Email: [mindy.glirc@gmail.com](mailto:mindy.glirc@gmail.com)

